

**THE HONOURABLE THE HOUSE OF ASSEMBLY**

**Friday, July 28, 2023**  
**(52<sup>nd</sup> Sitting of the 1<sup>st</sup> Session of 2022-2027)**

**DOCUMENTS TO BE LAID**

**The Hon. Dale D. Marshall, S.C., M.P.**  
**Attorney General and Minister of  
Legal Affairs**

Barbados' Arms Trade Treaty Initial  
Report.

**The Hon. Colin E. Jordan, M.P.**  
**Minister of Labour, Social Security and  
Third Sector**

Ministerial Statement on the  
Revitalisation of the National  
Insurance Scheme, National  
Insurance Board's Principal  
Recommendations on the  
Revitalisation of the National  
Insurance Scheme with an  
accompanying Resolution.